

**Become incorporeal, egoless and viceless, the same as the father.**

1. Remember these *last* three words of Father Brahma: Incorporeal, egoless and viceless. Always be incorporeal in your thoughts, detached from all, and loving to the Father. Always be egoless in your words, that is, let them always be filled with spiritual sweetness and humility. And, in your actions be viceless through your physical senses, that is, become those who have the *personality* of *purity*.
2. Practise: I, the incorporeal soul, am speaking with the support of the corporeal. Even in the corporeal form, let there be the incorporeal form in your awareness. This is known as coming into words and actions whilst being corporeal and incorporeal. Your original form is incorporeal and the corporeal is your support. This *double* awareness of “incorporeal and corporeal” is a powerful stage.
3. Keep your real incorporeal form in your awareness and the real virtues and powers of that form will automatically emerge. At the confluence age, experience the karmateet and incorporeal stage, like the father’s and then for the future 21 births you will continue to experience the stage of being equal to Father Brahma, full of all virtues, fully viceless and with an elevated life.
4. The awareness of being a master and a child constantly gives you the experience of the egoless and incorporeal stage. To become a child means there is a transformation in your limited life. When you become a Brahmin, you learn the first and easiest of all lessons in Brahmin life, that of saying “Baba.” Then the Father says “Child”. The lesson of this one word makes you knowledge-full.
5. The basis of success in service is the feeling of being an instrument in service. The three specialities of being incorporeal, egoless and viceless automatically come from being an instrument. When there isn’t the consciousness of being an instrument, the many types of the consciousness of “I” and “mine” make service become slack. Therefore, let there not be any consciousness of “I” or “mine”. Remember that you are an instrument. Only by being an instrument can you remain in the stage of being incorporeal, egoless, humble and become free from any other thoughts.
6. Just as by being an instrument, your stage becomes incorporeal, egoless and free from other thoughts, similarly, when you constantly say, “I, I”, there is arrogance, wilting and sadness. The end result of that is that whilst moving along you die even though you are alive. Therefore, always keep this main teaching with you at all times: I am an instrument. By being an instrument, no type of arrogance will arise. You won’t even be caught in the spinning of any difference of opinion.
7. To the extent that you remain in the incorporeal stage, to that extent you will remain fearless because fear arises out of the awareness of the body. In order to imbibe the virtue of fearlessness, become incorporeal. The more you remain in the incorporeal stage and remain detached, the more you will experience the stage of a point in your yoga, and whilst moving along you will experience the angelic stage.
8. Just as your hands and feet continue to act according to your directions, in the same way, practise becoming incorporeal from corporeal in a second. That is, practise stabilising in your original incorporeal form and there won’t be any arrogance. Arrogance makes you become one without ornaments.
9. Those who remain stable in the egoless and incorporeal stage and then in the stage of holding all the ornaments can be benefactors for all souls, and those who are benefactors to all, claim a right to the kingdom of the world.
10. You will become an embodiment that grants visions when you are in the incorporeal stage whilst being in the physical form. Just as you have had the natural awareness of the form of the body for many births, in the same way, you also need to experience the awareness of your original form over a long time. When this first lesson becomes complete, and you remain in the soul-conscious stage, you will become an instrument to give all souls visions.

11. One is the target to become incorporeal and soul conscious and the other is the target to have a viceless stage in which you have to create the viceless stage even in your thoughts. Just as throughout the day you make effort to be a yogi and remain pure, in the same way, let the goal of being viceless and incorporeal always remain in front of you. Then, your stage will become karmateet and angelic and no impurity, that is no attraction of the five elements, will attract you.
12. Immediately give yourself the order to stabilise in your complete incorporeal, egoless and viceless stage. Let there be no trace of “mine”, “yours” or pride and honour etc. If there is the slightest trace of these, all their progeny will come. Therefore, let there be no trace of vice even in your thoughts for only then will these three stages come. Then the heirs and subjects that are to emerge through this impact will emerge quickly. Service will happen fast.
13. You now have to go to your incorporeal home. Therefore, as is your land, so should be your costume. So, now your special effort should be to return home and also take everyone else home. With this awareness, you will easily be able to go beyond all relationships and attractions of all the elements of nature, that is, you will become a detached observer. By becoming a detached observer, you will easily become the Father’s companion and equal to the Father.
14. Every now and then, make time to practise stabilising yourself in the stage of an incorporeal soul, detached from the awareness of the body. No matter what task you are performing, whilst performing that task, practise: I am an incorporeal soul and am performing actions with the support of the physical organs. The incorporeal stage is the stage of being one who gets things done and the physical organs are the doer. The soul is the one that inspires things to be done. So, with the incorporeal stage of soul consciousness, you will automatically remember the incorporeal Father.
15. Throughout the whole day, however many times you say the word “I”, remember “I, the incorporeal soul, have entered the corporeal body.” When you remember your incorporeal stage, you will automatically become egoless and end body consciousness. Remembering the soul makes the incorporeal stage become firm.
16. You have already attained the blessing of being incorporeal, egoless and viceless from the Bestower of Blessings. Now put this blessing into practice. That is, make yourself an embodiment of knowledge, an embodiment of remembrance and an embodiment that grants visions. Anyone who comes in front of you should see the jewel on the forehead, the intense power of your eyes and hear words of blessings emerging from your lips. Only then will revelation take place.

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